4:Grajdanzev--140 [2] S-4 (no date) 1942 Formosans
116, 346, 563, 659, 177.65 Japan
636.65

"The shrines and temples mentioned above are not Chinese temples, but Japanese shrines, including a shrine to the spirits of the war-dead on which 100,000 yen was expended in 1939. It may be interesting to note that construction of Japanese shrine in Taito (1937-1939) was to cost 1,078,000 yen, while the appropriations for the Chinese temple of Confucius in Taihoku (1935-1936) amounted to only 20,000 yen."

4:Grajdanzev--169-170 S-4 (no date) 1942 Formosans
116. 171. 217. 346. 563

"Let us now consider briefly other cultural institutions in Taiwan. Below we give the data on libraries in Japan and in Taiwan.

Libraries in Japan and in Taiwan, 1936

	Japan	Taiwan
Number of Libraries	4,730	86
Books	12,647,973	369,961
Readers	24,124,344	886,084
Readers per year per capita of population	0.34	0.16

Source: Dainippon teikoku nenkan,

The libraries in Japan are not visited very often—on the average only one out of three persons visits a library once a year—but in Taiwan only one out of six persons finds his way to a library once during the year. There is nothing astonishing [170] in this when we recall that there are only eighty-six libraries for a country with a population of six millions; it means that only the cities, where the Japanese are concentrated, are supplied with them."

12: Garnot--19 [2] G-3 (1884-85) 1894 Formosans
116, 346, 361

On the outskirts of the city [MC: of Kelung] you see a few isolated pagodas which are surrounded by ancient trees; they are a delightful diversion from the filth of the Chinese streets. The city has a rather unusual pagoda, which is on the northern side across from the roadstead. On each side of the entrance you see two enormous granite dragons that have a strange appearance. Several feet away some finely carved bronze caruncles sleep in the dust of the centuries; they bear inscriptions dating from the time of Charles the Fifth.

15: U.S. Navy--28-29 (no date) 1944 Formosans
116, 346, 363, 499, 177.33 Japanese
636.33

"In many villages, especially the elongated type built between rivers and irrigation canals, the temples of the patron saints are constructed at corners or bends in the main streets, making them visible from some distance. These have proved a great obstacle in the construction of new streets for motor-[29]ized traffic. Public opinion strongly opposes drastic changes.

The Japanese have not always been considerate of popular sentiment in clearing lands adjacent to some Japanese enterprise. In road-building, Formosan cemeteries have frequently been disturbed and the owners of burial plots forced to move graves to land of little economic use. Many temples and large mansions obstructing government projects have been torn away with little effort to explain or to compensate."